Permit #F00156905
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00156905 **Type of Permit:** FILMING **Release Date:** 10/01/2019

Production Company	TOPANGA PRODUCTIONS INC
Insured Company Name	TOPANGA PRODUCTIONS INC
Contact Phone No. 1	505-705-8002
Contact Phone No. 2	
Fax	
Address	10202 W WASHINGTON BLVD CULVER CITY, California 90232
Production Title	SWAT #307
Type of Production	TV Drama

Producer	Paul Bernard
Director	David Rodriguez
1st AD	Shawn Dyrdahl
Production Manager	Jim Scura
FilmL.A. Coordinator	Cody Penwell
Location Manager	Aviv Surkin
Primary Phone	Mobile - 818-645-9224
Secondary Phone	Office - 661-294-4900
Location Assistant	tbd tbd
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$504.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,773.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00156905
Production Company TOPANGA PRODUCTIONS INC
Insured Company TOPANGA PRODUCTIONS INC
Production Title SWAT #307

Location Manager Aviv Surkin
Primary Phone Mobile - 818-645-9224
Secondary Phone Office - 661-294-4900

Location Address 31970 Castaic Rd, Unincorporated Los Angeles County, CA, 91384

Location Type Grocery Store

Prep Dates 9/30/2019 - 10/1/2019 07:00 - 19:00 2 days

Film Dates 10/2/2019 - 10/2/2019 07:00 - 22:00 1 day

Strike Dates 10/3/2019 - 10/3/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents F00156905-Agent_Letter.pdf
19-FX436-149.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cube Trucks	2
Generator	1
Picture vehicles	5
Stakebed Trucks	3
Vans	3

Personnel on Location

Type	Quantity
Cast	12
Crew	75
LA County FSA assigned	1

Filming Activities Interior Dialogue; Talent in police uniforms; SPECIAL FX AND GUNFIRE ARE FOR INTERIOR ONLY; SPECIAL FX: 10/2; 1100-1300; ONE (1) TAKE;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Interior Automatic	1/4 load	6 - 10	1
Interior Semi-Automatic	1/4 load	6 - 10	1

Special Effects:

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: FIRST SCENE SWAT TEAM SIMULATING BREACHING DOOR WITH PRIMER CORD. SECOND SCENE ROBBER SIMULATING CUTTING SAFE OPEN WITH THERMAL LANCE AND SIMULATING BLOWING A HOLE IN THE WALL TO ESCAPE.

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Summary Information — Location

Permit Number F00156905
Production Company TOPANGA PRODUCTIONS INC
Insured Company TOPANGA PRODUCTIONS INC
Production Title SWAT #307

Location Manager Aviv Surkin
Primary Phone Mobile - 818-645-9224
Secondary Phone Office - 661-294-4900

- DAY BOX
- (1) SD-15-LF
- 2FT / 18-GRAIN PRIMACORD
- (2) 5-GALLON PROPANE TANK

*TALENT OPERATING THERMAL LANCE UNDER THE DIRECT SUPERVISION OF THE PYROTECHNICIAN TEAM.
*SFX WILL BE CONDUCTED ON A CONCRETE SURFACE WITH APPROXIMATELY 15FT CIRCUMFERENCE CLEARED OF ALL COMBUSTIBLES.
*NO MINORS

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide **Page:** 4369 **Grid:** G6

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA COUNTY FIRE DEPT. #19-2642-149:
FIRE SAFETY ADVISER REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of TOPANGA PRODUCTIONS INC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 6-27-19

TOPANGA PRODUCTIONS INC
Name of Principal (i.e. company name) (Please Print)

Representative's Signature

Aviv Surkin
Representative's Name (Please Print)

Location manager
Representative's Title (Please Print)

25135 Anza Dr, Stage 3
Santa Clarita, CA 91355
Principal's Mailing Address (Please Print)

661-294-4900
Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT

Permit #F00156905

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX436-149 **Film Permit Number:** 19-2642-149 / 156905

Production Title: SWAT
Production Company: Topanga Production Inc
Location Manager: Aviv Surkin
Phone Number: (818) 645-9224

Pyro-technician in Charge: Steve Galich
State Fire Marshal License: 1026-6
Cell Phone Number: (818) 281-8613
Office Phone Number:
FAX Number:
Email: stevegalich@gmail.com

Pyrotechnic Assistant: Steve Pancake
State Fire Marshal License: 3286-08
Additional:
Cellphone Number:
Email: swp0985@yahoo.com

FX Location: 31970 Castaic Rd Castaic CA 91384 **Date:** 10/02/19 **Time:** 0700-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: First scene SWAT team simulating breaching door with primer cord. Second scene robber simulating cutting safe open with thermal lance and simulating blowing a hole in the wall to escape.

Storage Type: ☐ Magazine ☒ Day Box Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs: (1) SD 15-LF
Primacord: 2 feet 18 grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 2 Size: 5 gallons Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables:

REQUIREMENTS: Talent operating thermal lance under the direct supervision of the pyrotechnician team. SFX will be conducted on a concrete surface with approximately 15' circumference cleared of all combustibles. No minors

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H2O

ISSUED BY: Insp: Al Hugo **DATE:** 10/1/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT